

# SHARON A. WEST 4-H MEMORIAL SCHOLARSHIP

**DUE JULY 1st**  
**CURRENT YEAR**

## QUALIFICATIONS

- Doña Ana County 4-H member for at least the past three years
- Must be a graduated senior with at least a 2.5 Grade Point Average
- A copy of your high school transcript must be provided
- Up to three scholarships in the amount of \$300 each will be awarded annually

## PERSONAL INFORMATION

Name (First, Middle, Last): \_\_\_\_\_ Sex: \_\_\_\_\_

Name, as you want it used in publicity: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of January 1<sup>st</sup> (current Year) \_\_\_\_\_

Are you currently enrolled in 4-H? \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Number of years enrolled in 4-H \_\_\_\_\_

Name, address, and zip code of college you will be attending on October 1<sup>st</sup> of current year. \_\_\_\_\_

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Home Resident (check one):

\_\_\_\_\_ Farm

\_\_\_\_\_ Suburb of a city over 50,000

\_\_\_\_\_ Town under 10,000 or open country

\_\_\_\_\_ Central city of over 50,000

\_\_\_\_\_ Town or city of 10,000 to 50,000

## ACADEMIC INFORMATION

High School: \_\_\_\_\_

Dates of Attendance: \_\_\_\_\_ Grade Point Average (2.5 – 4.0): \_\_\_\_\_

Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

National Test Scores:

**SAT:** Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

**Act:** \_\_\_\_\_

Date Tested: \_\_\_\_\_

Date Tested: \_\_\_\_\_

Academic Honors Received: \_\_\_\_\_

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## **CITIZENSHIP / LEADERSHIP**

Please list all 4-H offices held and the corresponding year: \_\_\_\_\_

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List 4-H leadership and citizenship/community service experiences. Include activities you have led or participated in that contributed to the welfare of your club or group members, other individuals outside your family or your community.

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List other significant citizenship or leadership experiences that you have had outside of 4-H; in school, youth, community, or religious organizations. Include the same type of information in your descriptions of these activities as you did in your descriptions of 4-H activities. \_\_\_\_\_

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## **FINANCIAL INFORMATION**

Provide a statement of how you plan to finance your education. Be as specific as you can about costs, personal and family resources, and your anticipated need for financial assistance. Are there any special circumstances that will affect your costs or need for assistance? (Examples: Siblings attending post-secondary schools at the same time, or disabilities special equipment or services.) If so, explain. List any other scholarships you have received, and any educational loans or grants applied for or received. \_\_\_\_\_

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# APPLICANTS WILL BE SCORED ACCORDING TO THE FOLLOWING SCALE

**Scholastic Achievement .....10 points**

Points will be awarded as indicated by GPA: 4.0 - 10 points  
3.5 - 8 points  
3.0 - 6 points  
2.5 - 4 points

**Growth through 4-H Projects and Activities .....25 points**

As shown by knowledge, skills, and insights gained; scope and sophistication of projects and activities; breadth and depth of participation; development of life skills: and information shared with others.

**Growth through 4-H Leadership .....20 points**

As evidence by offices and leadership positions held at various levels and accomplishments in leadership roles.

**Growth through 4-H Citizenship and Community Service.....15 points**

As demonstrated by the extent of participation in service to individuals, groups, and communities; and by the development of positive attitudes toward service.

**Growth through Leadership, Citizenship, and Activities Outside 4-H.....20 points**

As indicated by offices and leadership positions held, experience gained, and participation in service projects in school and in other youth, community, and religious organizations.

**Personal Growth and Development through 4-H.....10 points**

As shown by attitudes, insights, and life skills gained through 4-H projects, experiences, leadership, citizenship, and service activities; and by clarity and appropriateness of educational and career choices.

**Total.....100 points**